

<b>PROVINCIAL RESPONSES TO QUESTIONS ON SAINT ANDREW'S DRAFT ANGLICAN COVENANT</b>			
<i>PROVINCE</i>	<i>IN PRINCIPLE RESPONSE TO COVENANT PROVESS</i>	<i>PROCESS OF ADOPTION AND TIME-FRAME</i>	<i>NEED FOR CHANGE IN SAD TEXT</i>
AOTEAROA NEW ZEALAND	Yes (qualified)	2-4 years, depending on method (Constitution, Provincial resolution, diocesan level)	wording in Section 3 is key; Appendix is unacceptable
AUSTRALIA	Yes to continued process; not yet formal "in principle"	adoption by resolution of General Synod most likely route; does not change law of ACA	Prefers advisory, aspirational, and relational language; wants greater precision
BRAZIL	No	n/a	anti-Anglican and contrary to the needs of the age
BURUNDI	Yes	via HoBps, after diocesan and provincial synods; within a year?	greater precision in some language; more effective conflict resolution; joining and amending
CANADA	recommended Yes	If subordination of constitution, requires amendment to Principles, lengthy process. Limiting autonomy, or about relationship, simple resolution	precision of language; greater emphasis on some concepts; relations with ecumenical /interfaith partners; amendments; timeline; include Introduction
ENGLAND	Yes, to engage positively; awaits final text; promises to follow through	1.5 to 2 years; by resolution of Gen. Synod; possibly involves separate actions by houses of Synod; possibly involves separate actions by majority of dioceses	no "essential" impediments; include Introduction; clarity on certain matters; Instruments; joining and leaving; ecumenical implications
HONG KONG	Yes, to progress, process, and realization of Cov.	no comment	no comment
INDIAN OCEAN	Yes (passionate)	no comment	no comment
IRELAND	Yes to process and goal; awaits final text	1 yr; General Synod via resolution	need to focus on conciliation and mediation; need for consequences, but not too detailed
JAPAN	Yes	HoBps; then to Synod	Concern of juridical focus; need to encourage listening amid differences
KOREA	No	n/a	concern over loss of local and contextual autonomy

NIGERIA	highly qualified Yes	no comment	ineffective and slow processes for dealing with conflict and threats to faith; too much responsibility given to Canterbury; need to increase authority of Primates' Mtg
NORTH INDIA	No, on constitutional grounds; HoBps had originally recommended "yes".	n/a	Believes Cov. would contradict Constitutional framework of autonomy from "external church or society".
SCOTLAND	Yes, only to participation in "discussions regarding the future shape of the Anglican Communion"; no comment on "Covenant" concept".	1-2 years; involves Faith and Order Board; General Synod; perhaps 2/3 votes by orders at two Synods.	concern of language about "covenant"; too much power to Instruments; effectiveness; too rushed
SOUTHEAST ASIA	Yes	no comment	need for clear and effective means of addressing conflict and disputes over doctrine and witness
SUDAN	Yes to process; awaits final text	Synod (with Prov. Stdg Com.), which meets every 5 years	concern over legalism and over complicated, expensive and prolonged conflict resolution processes
UGANDA	Yes, to process and need	2-3 years, via Provincial Assembly and diocesan synod; constitutional change	Needs greater emphasis on auth. of Scripture, historic formularies; needs more effective enforcement processes; clarification on episcopal/synodal gov't; concern over role of Canterbury.
USA	Yes, to process; awaits final text	3-6 years; via General Convention; depends is constitutional change needed	communion theology (& other theological concepts) is too determinative; would like greater diversity; juridical processes too extensive

WALES	Yes to process; diverse views about content and goals of any covenant	Via bill in Governing Body, requiring 2/3 in each house	wants a more “generous” document; wants greater balance of unity and freedom; ways to include and encourage development of doctrine; clarifications over some theological concepts and language part. with respect to authority and Instruments; concern over limitation of autonomy
WEST AFRICA	Yes	Provincial Synod; uncertain time-frame	Needs more robust section on mission; more emphasis on worship
WEST INDIES	Yes (strong)	3 years; via Provincial Synod, with Bishops and St. Com. advising	Introduction should be part of Cov.; clarify Instruments; greater emphasis on evangelism and worship in mission; concern over place of Formularies; need for clear consequences include. “diminishment of status”